

#### **EXPRESS MAIL LABEL NO. EU746738176US**

Attorney Docket No. <u>63049.000070</u> Customer No. <u>27682</u>

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re US Patent Application of:	)
Ronald D. Blum et al.	)
Serial No.: Unassigned	) Group Art Unit: Unassigned
Filing Date: August 8, 2003	) Examiner: Unassigned
Title: ELECTRO-ACTIVE CONTACT LENS SYSTEM	) ) )

# REQUEST FOR CONTINUATION-IN-PART APPLICATION UNDER 37 C.F.R. § 1.53(b)

#### **Mail Stop Patent Application**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed for filing is Continuation-In-Part (CIP) patent application under 37 C.F.R. § 1.53(b) which claims the benefit of U.S. Provisional Application Nos. 60/402,357 filed August 9, 2002 and 60/403,096 filed August 13, 2002. This application is also a continuation-in-part of U.S. Patent Application Nos. 10/422,128 filed April 24, 2003, 10/387,143 filed March 12, 2003, 10/046,244 filed January 16, 2002, and 10/281,204 filed October 28, 2002. All of the foregoing applications are incorporated by reference herein in their entirety. The inventors of this CIP patent application which is entitled "Electro-Active Contact Lens System" are Ronald D. Blum, a citizen of the United States, with a resident address of 5320 Silver Fox Road, Roanoke, Virginia 24014 and William Kokonaski, a citizen of the United States, with a resident address of 1807 44<sup>th</sup> Street Court, N.W., Gig Harbor, Washington 98335.

#### Enclosed are:

- [X] 18 pages of specification;3 pages of claims including claims 1-25; and 1 page(s) of abstract.
- [X] 4 sheets of drawings including Figures 1-6;
- [X] This application is being filed by less than all the inventors named in the prior applications. In accordance with 37 C.F.R. §1.63(d)(2), the Commissioner is requested to delete

## Request for Continuation-In-Part Patent Application Attorney Docket No. 63049.000070 Page 2

the name(s) of the following person or persons who are not inventors of the invention being claimed in this application

(a)	Full name Youval Katzman
(b)	Full name Dan Katzman
(c)	Full name <u>Uzi Efron</u>
(d)	Full name <u>James Thibodeau</u>
(e)	Full name Dwight P. Duston
[]	This statement is to clarify that, is a small entity company.
[X]	This Continuation-In-Part patent application hereby claims priority under 35 U.S.C. §119(e) and §120 of U.S. Provisional Application Nos. 60/402,357 filed August 9, 2002, 60/403,096 filed August 13, 2002, 10/422,128 filed April 24, 2003, 10/387,143 filed March 12, 2003, 10/046,244 filed January 16, 2002, and 10/281,204 filed October 28, 2002.
[X]	an executed Assignment document from Ronald D. Blum and William Kokonaski is enclosed together with an Assignment Document Cover Sheet
[ X ]	An Executed Declaration and Power of Attorney by Ronald D. Blum and William Kokonaski is enclosed herewith.
[]	an Information Disclosure Statement, PTO-1449 Form and copies of references; and
[X]	Express Mail Certificate Under 37 C.F.R. §1.10 & self-addressed stamped postcard.

The filing fee has been calculated as follows [X]:

		CL	AIMS		
	NO. OF		EXTRA	RATE	FEE
	CLAIMS		CLAIMS		
Basic Applicat	ion Fee	<u>L</u>	~- <del></del>	<del> </del>	\$ 750.00
Total Claims	25	Minus 20 =	5	x \$18.00 =	90.00
Independent Claims	2	Minus 3 =	0	x \$84.00 =	.00
If multiple dependent claims are present, add \$270.00					N/A
Total Application Fee				840.00	
If small entity status is claimed, subtract 50% of Total Application Fee				N/A	
Add Assignment Recording Fee of \$40.00 if Assignment document is enclosed			40.00		
TOTAL APPLICATION FEE DUE			\$ 880.00		

- [ ] Charge \$\_\_\_\_\_to Deposit Account No. 08-3436 for the fee due.
- [X] Check No. 296440 in the amount of \$880.00 is enclosed for the fee due.

Please address all correspondence concerning the present application to:

J. Michael Martinez de Andino HUNTON & WILLIAMS Riverfront Plaza, East Tower 951 East Byrd Street Richmond, Virginia 23219-4074

[X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 08-3436.

Respectfully submitted,

Date: August 8, 2003

**HUNTON & WILLIAMS** 

Riverfront Plaza, East Tower 951 East Byrd Street Richmond, VA 23219-4074 (804) 788-8516 direct dial (804) 343-4666 facsimile Shawn K. Leppo Registration No. 50,311

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Title: ELECTRO-ACTIVE CONTACT LENS SYSTEM	) ) )	

### **CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10**

Mail Stop Patent Applications Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to:

Mail Stop Patent Applications Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on <u>August 8, 2003</u>

Date

Signature

Laura A. Couch

Typed or printed name of person signing Certificate

Documents being submitted with this Certificate of Express Mailing include:

- Request for Continuation-In-Part Application Under 37 C.F.R. Section 1.53(b)
- Patent Application entitled "Electro-Active Contact Lens System" including 18 pages of specification, 3 pages of claims, 1 page of abstract and 4 pages of figures (Figures 1-6)
- An executed Declaration and Power of Attorney
- An executed Assignment Document and Assignment Document Cover Sheet
- Check No. 296440 in the amount of \$880.00 which includes \$840.00 for the application fee and \$40.00 for the Assignment Fee
- Self Address Stamped Return Postcard

HUNTON & WILLIAMS Riverfront Plaza, East Tower 951 East Byrd Street Richmond, VA 23219 (804) 788-8200 (Telephone) (804) 788-8218 (Facsimile)